

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS EO IA (1980) Advandria, Viggnia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9254** 

|  |   |                                   | ,            |               |  |             |                                       |     |             |
|--|---|-----------------------------------|--------------|---------------|--|-------------|---------------------------------------|-----|-------------|
| SERIAL NUMBER<br>10/038,626  |   | FILING DATE<br>01/08/2002<br>RULE | CLASS<br>435 |               | GROUP ART UNIT<br>1641   |             | ATTORNEY<br>DOCKET NO.<br>4085-251-27 |     |             |
| APPLICANTS   |   |                                   |              |               |  |             |                                       |     |             |
| Alison L. Sparks, North Andover, MA;   |   |                                   |              |               |  |             |                                       |     |             |
| ** CONTINUING DATA **********************************  |   |                                   |              |               |  |             |                                       |     |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |              |               |  |             |                                       |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 07/15/2002   |   |                                   |              |               |  |             |                                       |     |             |
| Foreign Priority claimed   |   |                                   |              |               |  | SHEETS TO   |                                       | ΓAL | INDEPENDENT |
| Verified and<br>Acknowledged   | Exa   | miner's Signature                 | nitials      | COUNTRY<br>MA | DR   | AWING<br>52 | CLA<br>5:                             |     | CLAIMS<br>3 |
| ADDRESS Supervisor, Patent Prosecution Services PIPER MARBURY RUDNICK & WOLFE LLP 1200 Nineteenth Street, N.W. Washington, DC 20036-2412 |   |                                   |              |               |  |             |                                       |     |             |
| TITLE Dendritic chemiluminescent substrates  |   |                                   |              |               |  |             |                                       |     |             |
|  | ;   |                                   |              |               |  | ☐ All Fees  |                                       |     |             |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |              |               | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) |             |                                       |     |             |
| RECEIVED<br>1446   |   |                                   |              |               | ☐ 1.18 Fees ( Issue )  |             |                                       |     |             |
|  |   |                                   |              |               |  | Other       |                                       |     |             |
|  |   |                                   |              |               |  |             |                                       |     |             |